

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE  
DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH  
THE BOARD AND SEEKING EXTENSION / UPGRADATION OF AFFILIATION WITH THE  
CENTRAL BOARD OF SECONDARY EDUCATION**  
( IN ACCORDANCE WITH SCHOOL SAFETY POLICY, 2016 ISSUED BY THE NDMA, MANUAL ON  
SAFETY AND SECURITY OF CHILDREN IN SCHOOLS DEVELOPED BY NCPDR AND THE  
NATIONAL BUILDING CODE)

**PART-A**

( This part is to be filled - up by the school and to be produced before the district Education officer along with all supporting documents and certificates in original )

**GENERAL INFORMATION**

|   |  |  |
|---|--|--|
| 1 | Name of the School:<br>(Name should be exactly as per NOC and recognition certificate)   | Solan Public School  |
| 2 | Address of the School  | Village Anji ,P.O. Barog Railway Station,<br>Post Box No.1, Tehsil and Distt Solan<br>Himachal Pradesh   |
| 3 | U-DISE code allotted to the school:  | 02090100802  |
| 4 | Name and address of the Trust / Society/<br>Company (under section -8 running the School   | Liberating Minds Foundations , Village<br>Anji , P.O. Barog Railway Station, Post<br>Box No.1, Tehsil and Distt Solan<br>Himachal Pradesh  |
| 5 | Is the Trust /Society / <b>Company duly<br/>registered</b> with competent registering authority<br>and the registration is valid as on date? | Yes , the Company duly registered<br>under section 8 of the Companies Act,<br>2013 vide Registration<br>No.CINU74999HP201NPL006494 by<br>Registrar of Companies  |
| 6 | Proposed affiliation with CBSE for:  | Middle Class/Secondary / <b>Senior<br/>Secondary</b>   |
| 7 | Location of school   | In the municipal limits of metropolitan<br>city<br>.In the municipal limits of city having<br>population more than 15 Lakhs<br>. <b>In the hill areas (as per planning<br/>commission norms)</b><br>. In the municipal Limits of capital city<br>of a state<br>. in the municipal limits of class -x-<br>cities<br>.On an island<br>. In the municipal limits of a hill station<br>. In the municipal limits of city having<br>population less than 15 Lakh<br>. <b>Outside the Municipal Limits of any<br/>town/city.</b> |

attested

Solan Public School  
Principal

Dy. Director of Elem. Education  
Solan, Distt. Solan (H.R.)

attested  
Anil  
Solan Public School  
Manager

|      |   |                          |
|------|---|--------------------------|
| 23   | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes                      |
| 2(a) | If yes the date of last inspection:   | ( Certificate attached ) |

**INFORMATION REGARDING THE STAFF**

|    |  |     |
|----|--|-----|
| 24 | Does the school have well defined services rules and condition for its employees as per prevalent norms of appropriate Government?   | Yes |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of appropriate Government?  | Yes |
| 26 | IS the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | Yes |

Signature with Stamp  
(of School Manger)

*[Handwritten Signature]*  
Date: 05.10.2020  
Principal  
Solani Public School  
(of School Principal)  
Vill: 7, Dist: Solan (H.P.)  
Tehsil: Dist: Solan (H.P.)

**PART-B**

( This part is to be filed by the district Education officer after verifying all supporting documents and certificates in original and visiting the school)

File No. .... Date of Issuance.....

|   |  |
|---|--|
| 1 | This is to certify that the information above, provide by the school has been verified on the basic of all supporting documents & certificates and visiting the school and the information has been found correct. |
| 2 | Is the school recommended for extension /up gradation of affiliation?<br>Up gradation of affiliation?  |
| 3 | Recommended for Middle Class Syllabus /Secondary/ <b>Senior Secondary to CBSE?</b><br>Up-to Secondary Class Affiliation  |

Dy. Director of Elem. Education  
(Name and stamp of issuing DEO)  
Solani, Dist: Solan (H.P.)  
DISTRICT EDUCATION OFFICER / EQUIVALENT OFFICER  
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL  
NAME OF DISTRICT

Counter signature  
( Name , Designation and Stamp)  
DISTRICT COLLECTOR/ DEPUTY COMMISSIONER  
( OR his authorized representative )  
NAME OF THE DISTRICT  
( Not below the rank of a Group -A Gazetted officer )  
(Signature of D.E.O.)

*attested*  
(Signature of Principal)  
*[Handwritten Signature]*  
Solani Public School  
Principal

*[Handwritten Signature]*  
Dy. Director of Elem. Education  
Solani, Dist: Solan (H.P.)  
Public School  
Manager

|  |                          |
|--|--------------------------|
| Is the School already affiliated to any board for Class-X or XII examinations? | No                       |
| Standard /Level/Class up to which the school is running:                       | From Class Nursery -VIII |

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

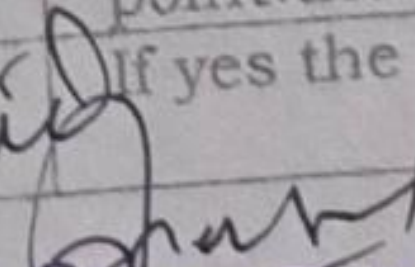
|    |   |  |
|----|---|--|
| 10 | Has the school obtained No objection Certificate from the State Government for Affiliation with CBSE?       |  |
| 11 | Number of NOC and date of issue:  |  |
| 12 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ? | YES  |
| 13 | Number of Recognition Certificate from class -1 to 8 <sup>th</sup> and date of issue                        | EDN-SLN-G-I-33/2015/1663-64 Dated 11-04-2018 |

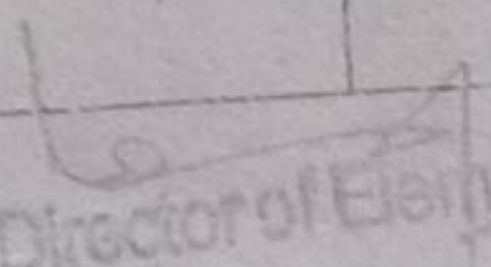
**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

|    |  |  |
|----|--|--|
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                                    | Yes  |
| 15 | Are Both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?             | Yes  |
| 16 | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:   | 10668 Square meters  |
| 17 | The land is in the possession of the school/ Trust/ <b>Society</b> /company legally by way of:   | <b>Sale deed/ lease deed / Rent Deed / Allotment etc.</b>  |
| 18 | Name of the Owner /Lessee of the land in respect of point -15 above:   | Liberating Minds Foundations , Village Anji , P.O. Barog Railway Station, Post Box No.1, Tehsil and Distt Solan Himachal Pradesh |
| 19 | In case the land is in the possession of the society /school by way of <b>lease as per State Government norms</b> , the period of the lease: | N.A.   |
| 20 | Is any public road, canal or through -fare, HT line etc. passing through the land in respect of point -16 above?                             | No<br>( NOC Attached )   |

**INFORMATION REGARDING ESSENTIALLY SAFETY REQUIREMENTS**

|       |   |                      |
|-------|---|----------------------|
| 21    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running at school?  | Yes                  |
| 21(a) | If yes the data of last inspection:   | Certificate attached |
| 22    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point the point of view of fire safety? | Yes                  |
| 22a   | If yes the date of last inspection:   | Certificate attached |

*attached*  
  
 Solan Public School  
 Principal

  
 Dy. Director of Elem. Education  
 Solan, Distt. Solan (H.P.)

*attested*  
  
 Solan Public School  
 Manager